

Club Health Assessment for District 11 A1 through March 2018

| MTERNATION | | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | | |
| 129046 Det | troit Downtown | 09/30/2016 | Active | 14 | 6 | 13 | -7 | -33.33% | <mark>6</mark> 20 | 1 | 0 | | | | VP,MC,SC | N/R | | |
| Dea | iversity of Michigan Campus arborn | 04/25/2017 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 0 | 1 | 4 | | None | | P,M,VP,MC,SC | N/R | 90+ Days | |
| | re than two years old | 07/10/1000 | | | | | | | | | | | | | MC,SC | | | |
| | DFORD TOWNSHIP L C | 07/16/1969 | Active | 63 | 1 | 0 | 1 | 1.61% | | | 2 | | | Ν | P,M,VP,MC,SC | 2 | | \$1035.00 |
| 127160 Bel | | 03/29/2016 | Active | 21 | 2 | 8 | -6 | -22.22% | | 1 | 2 | | None | | P,VP,MC,SC | 8 | | \$1000.00 |
| | OWNSTOWN | 05/21/1982 | Active | 42 | 4 | 3 | 1 | 2.44% | 6 41 | 10 | 0 | | | IN | | 24+ | | |
| 4425 CA | | 06/17/1968 | Active(1) | 28 | 7 | 16 | -9 | -24.32% | 6 37 | 6 | 1 | | | R | MC,SC | 0 | | |
| 4426 DE | | 11/28/1945 | Active(1) | 2 | 1 | 0 | 1 | 100.00% | 6 1 | | 5 | | | | S,T,M,VP,MC SC | 24+ | | |
| 4427 DE | ARBORN HEIGHTS | 03/03/1963 | Active | 20 | 0 | 3 | -3 | -13.04% | 6 23 | 24 | 1 | | 4 | IN | T,VP,MC,SC | 10 | | \$540.00 |
| 4428 DE | TROIT | 01/26/1920 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 6 | | 0 | | | | VP,MC,SC | 24+ | | |
| 48761 DE | TROIT HISPANIC | 06/28/1988 | Active | 18 | 1 | 2 | -1 | -5.26% | 6 19 | 4 | 0 | | | | T,VP,MC,SC | 21 | | \$500.00 |
| 30336 DE | TROIT MID-CITY | 03/17/1975 | Active | 65 | 1 | 9 | -8 | -10.96% | 6 75 | 5 | 0 | | 2 | Ν | S | 15 | | |
| 109262 DE | TROIT MOTOWN N.E.W. | 09/20/2010 | Active | 9 | 0 | 3 | -3 | -25.00% | 6 12 | 2 | 1 | | 8 | | S,T,VP,MC,SC | N/R | | |
| 36199 DE | TROIT NORTH CENTRAL | 11/06/1978 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 12 | 30 | 1 | | 8 | | P,T,M,VP,MC SC | 0 | | |
| 4435 DE | TROIT NORTHEAST | 01/06/1938 | Active | 35 | 3 | 1 | 2 | 6.06% | 6 36 | 0 | 1 | | | Ν | P,M,VP,MC,SC | 24+ | | |
| 4437 DE | TROIT NORTHWEST | 05/06/1926 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 4 | | VP,MC,SC | 24+ | 90+ Days | |
| 4440 DE | TROIT RENAISSANCE | 09/06/1973 | Active | 46 | 2 | 1 | 1 | 2.22% | 6 56 | 3 | 0 | | | Ν | MC,SC | 1 | | |
| | TROIT UNIVERSITY-NEW | 03/31/1980 | Active | 3 | 0 | 3 | -3 | -50.00% | 66 | 14 | 2 | | 9 | | P,T,M,VP,MC SC | 10 | | |
| | STOWN-HARTFORD | 04/23/1997 | Active | 26 | 1 | 7 | -6 | -18.75% | | 4 | 0 | | 2 | R | MC,SC M,MC,SC | 0 | | \$1603.52 |
| | ORSE-RIVER ROUGE | 06/09/1986 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 4 | | 5 | N | | 24+ | | |
| 4445 GA | RDEN CITY | 03/21/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 2 | IN | P,M,MC,SC | 14 | | |
| 104811 GR | EATER METRO DETROIT | 02/24/2009 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 12 | 1 | 2 | | | | MC,SC | 1 | | |
| 4447 GR | OSSE POINTE | 12/19/1928 | Active | 41 | 2 | 5 | -3 | -6.82% | 6 44 | 12 | 1 | | | Ν | M,MC,SC | 24+ | | |



Club Health Assessment for District 11 A1 through March 2018

| INTERN | TIONAL | | | | | Status | | | | N | lember | ship | | | | | Re | ports | | | Financ | e LCIF |
|------------------------------------|---------------------------------|----------------------------|--------------------------------------|--------------|---------------|---|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|---|---|---|
| Club Number | Club Name | | | arter ate | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Account | |
| | | | | | on w tv | ber of ti status q rithin las wo years bracke | iuo st r | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | | |
| | HARPER WOODS GI POINTE WOODS | ROSSE | 03/1 | 1/1948 | | Active | | 30 | 2 | 3 | -1 | -3.23% | 27 | 27 | 0 | | 2 | Ν | T,M,VP,SC | 0 | | \$100.00 |
| | HIGHLAND PARK | | 04/1 | 4/1949 | 4 | Active(1) |) | 15 | 3 | 3 | 0 | 0.00% | 5 18 | 5 | 0 | | 2 | Ν | VP,MC,SC | 1 | | |
| 39397 | LINCOLN PARK | | 02/2 | 7/1981 | | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | 33 | | | | P,VP,MC,SC | 24+ | | |
| 4457 | LIVONIA HIGH NOOM | NERS | 01/2 | 9/1953 | | Active | | 39 | 3 | 3 | 0 | 0.00% | 6 46 | 2 | 2 | | 2 | Ν | M,VP,MC,SC | 2 | | \$250.00 |
| | MADONNA UNIVERS | SITY | 07/1 | 8/2008 | | Active | | 5 | 0 | 3 | -3 | -33.33% | 13 | 9 | 0 | | 2 | Ν | M,VP,MC,SC | 22 | | |
| | METRO AIRPORT L | С | 02/2 | 5/1972 | | Active | | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | 11 | 1 | None | | | 11 | | |
| 57219 | NORTHVILLE | | 07/0 | 3/1995 | | Active | | 17 | 0 | 2 | -2 | -10.53% | 5 18 | 1 | 0 | | | | MC,SC | 0 | | |
| E | c Award (,06/30/17) | | | | | | Í | | | | | | | | | | | | | | | |
| | PETERSBURG SUMMERFIELD | | 04/0 | 7/1981 | Ca | ncelled(| 8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 15 | 3 | 2 | None | Ν | | 24+ | 90+ Day | \$ |
| 4462 | PLYMOUTH | | 11/1 | 2/1947 | | Active | | 60 | 1 | 6 | -5 | -7.69% | 65 | 10 | 1 | | | Ν | T,MC,SC | 24+ | | \$150.00 |
| 4464 | ROCKWOOD AREA I | C | 05/0 | 7/1973 | | Active | | 21 | 2 | 1 | 1 | 5.00% | 5 21 | 34 | 0 | | 11 | Ν | P,M,VP,MC,SC | 2 | | |
| 4465 | SOUTHGATE | | 12/0 | 2/1957 | A | Active(1) |) | 10 | 10 | 26 | -16 | -61.54% | 26 | 4 | 0 | | | | M,VP,MC,SC | 24+ | | |
| 4466 | TAYLOR | | 10/1 | 7/1951 | | Active | | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 10 | R | P,T,MC,SC | 0 | | |
| 4467 | TRENTON | | 09/2 | 7/1955 | | Active | | 17 | 3 | 9 | -6 | -26.09% | 24 | 11 | 0 | | | Ν | P,M,VP,MC,SC | 4 | | \$1000.00 |
| 4468 | WAYNE | | 09/2 | 3/1953 | A | Active(1) |) | 16 | 0 | 1 | -1 | -5.88% | 5 18 | 27 | 1 | | 5 | | P,M,MC,SC | 24+ | | |
| 31533 | WESTLAND | | 01/1 | 2/1976 | | Active | | 15 | 5 | 1 | 4 | 36.36% | 5 11 | 2 | 0 | | | Ν | M,VP,MC,SC | 0 | | |
| 4471 | WYANDOTTE | | 06/0 | 5/1942 | | Active | | 18 | 0 | 1 | -1 | -5.26% | 5 19 | 4 | 3 | | | Ν | T,M,MC,SC | 3 | | \$1100.00 |
| Current Total Clubs Count | Clubs Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop (| YTD Net Growth | YTD Net Growth % | Coi Mo | omber unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 1 | -1 | 830 | 60 | 153 | -93 | -10.08 | % | 930 | 22 | | 57% | 16% | 3% | 5% | 0 | | 0% | 1 | 37 | 16 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 A2 through March 2018

| MIERNATIONA | y | | Status | | | N | lembei | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | If no report in 12 months appears in red | | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | | |
| 133645 Farm | ington-Novi Centennial | 01/29/2018 | Newly Chartered | 26 | 26 | 0 | 26 | 100.00% | 6 0 | | 2 | | | | M,VP,MC,SC | N/R | | |
| Clubs more | e than two years old | | | | | | | | | | | | | | | | | |
| 4474 ARM | ADA | 01/17/1941 | Active | 46 | 1 | 5 | -4 | -8.00% | 49 | 9 | 0 | | | Ν | P,T,M,MC,SC | 7 | | \$100.00 |
| 120648 Berk | ley | 11/01/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 3 | | MC,SC | 16 | | |
| 4479 BEV | ERLY HILLS | 03/03/1972 | Active | 20 | 3 | 3 | 0 | 0.00% | b 20 | 13 | 2 | | 2 | R | T,MC,SC | 9 | | \$1000.00 |
| 4480 BIRN | IINGHAM | 03/27/1928 | Active | 31 | 2 | 1 | 1 | 3.33% | 5 32 | 10 | 0 | | | Ν | MC,SC | 2 | | |
| 4483 CEN | TER LINE | 01/28/1953 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 36 | 1 | | | Ν | MC,SC | 1 | | |
| 4484 CHE | STERFIELD | 07/22/1952 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 17 | 9 | 0 | | 2 | Ν | M,VP,MC,SC | 24+ | | \$5000.00 |
| 84652 CLA | RKSTON AREA | 01/05/2005 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 2 | Ν | M,MC,SC | 24 | | \$300.00 |
| 4485 CLA | WSON | 06/26/1944 | Active | 35 | 6 | 2 | 4 | 12.90% | 30 | 51 | 1 | | | Ν | MC,SC | 5 | | |
| 54654 CLIN | ITON VALLEY | 06/24/1993 | Active | 11 | 0 | 6 | -6 | -35.29% | 1 7 | 6 | 2 | | | Ν | S,T,VP,MC,SC | 23 | | |
| 4488 EAS | TPOINTE | 11/22/1948 | Active | 49 | 3 | 0 | 3 | 6.52% | 50 | | 1 | | 2 | Ν | MC,SC | 5 | | |
| 4494 FRA | SER | 04/30/1946 | Active | 60 | 3 | 5 | -2 | -3.23% | 64 | 1 | 0 | | | | MC,SC | 24+ | | |
| 4497 HAZ | EL PARK | 12/12/1947 | Active | 65 | 0 | 3 | -3 | -4.41% | 5 71 | 6 | 0 | | | | MC,SC | 0 | | |
| Exc Aw | vard (,06/30/17,06/30/16) | | | | | | | | | | | | | | | | | |
| 4501 LAKI | EORION | 08/11/1938 | Active | 82 | 5 | 5 | 0 | 0.00% | 6 80 | 12 | 0 | | | R | | 0 | | \$50.00 |
| 4503 LATH | IRUP VILLAGE | 12/06/1956 | Active | 28 | 2 | 8 | -6 | -17.65% | 5 35 | 6 | 0 | | 2 | Ν | M,VP,MC,SC | 1 | | |
| 4504 MAC | OMB TOWNSHIP L C | 11/06/1969 | Active | 24 | 0 | 4 | -4 | -14.29% | 5 28 | 14 | 0 | | | | P,MC,SC | 24+ | | \$1000.00 |
| 45068 MAD | ISON HEIGHTS & AREA | 06/28/1985 | Active | 19 | 0 | 5 | -5 | -20.83% | 24 | 6 | 0 | | | Ν | P,T,MC,SC | 0 | | \$70.00 |
| 4499 MILF | ORD HURON VALLEY | 05/24/1948 | Active | 13 | 0 | 3 | -3 | -18.75% | 5 16 | 2 | 5 | 1 | None | | | N/R | | |
| 4509 MOL | INT CLEMENS | 03/19/1935 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 5 | 0 | | | Ν | P,T,MC,SC | 11 | | |
| 36297 NEW | BALTIMORE | 12/21/1978 | Active | 37 | 6 | 4 | 2 | 5.71% | 5 34 | 12 | 2 | | 4 | R | M,VP,MC,SC | 15 | | \$1300.00 |
| 4510 NEW | / HAVEN | 12/01/1948 | Active | 11 | 0 | 2 | -2 | -15.38% | 9 | 3 | 7 | | 2 | Ν | M,VP,MC,SC | 24+ | | \$500.00 |
| 4511 NOV | I | 05/25/1973 | Active | 29 | 1 | 0 | 1 | 3.57% | 5 26 | | 0 | | 2 | R | MC,SC | 5 | | \$2246.10 |



Club Health Assessment for District 11 A2 through March 2018

| MTERNATION | | | Status | | | N | lember | ship | | | - | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 4513 OR | TONVILLE | 04/27/1966 | Active | 65 | 6 | 0 | 6 | 10.17% | 63 | | 0 | | | Ν | MC,SC | N/R | | \$1000.00 |
| 4514 OX | FORD | 06/13/1947 | Active | 16 | 1 | 2 | -1 | -5.88% | 6 17 | 7 | 2 | | 4 | Ν | VP,MC,SC | 22 | | |
| 4516 PO | NTIAC | 10/31/1923 | Active | 44 | 2 | 2 | 0 | 0.00% | 6 45 | 3 | 0 | | | R | M,MC,SC | 0 | | \$150.00 |
| 82271 RA | Y TOWNSHIP | 05/07/2004 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | 4 | Ν | VP,MC,SC | 24+ | | |
| 4519 RIC | HMOND | 04/23/1940 | Active | 47 | 0 | 2 | -2 | -4.08% | 6 46 | 6 | 0 | | | Ν | P,M,VP,MC,SC | N/R | | \$1000.00 |
| Exc A | ward (,06/30/17) | | | | | | | | | | | | | | | | | |
| 4520 RO | CHESTER | 07/16/1944 | Active | 67 | 1 | 4 | -3 | -4.29% | 6 70 | 6 | 0 | | | Ν | VP,MC,SC | 2 | | |
| 4476 RO | CHESTER HILLS | 11/15/1973 | Active | 18 | 3 | 9 | -6 | -25.00% | <mark>6</mark> 23 | 7 | 0 | | | | VP,MC,SC | 0 | | \$200.00 |
| 4521 RO | MEO | 04/06/1942 | Active | 81 | 5 | 11 | -6 | -6.90% | 6 88 | 11 | 0 | | | Ν | P,M,MC,SC | 24+ | | |
| 68468 RO | SEVILLE | 04/15/2003 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | R | T,M,VP,MC,SC | 15 | | \$1000.00 |
| 4523 RO | YAL OAK | 10/26/1928 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 29 | 22 | 0 | | 3 | Ν | M,MC,SC | 2 | | \$2250.00 |
| | _FRIDGE NORTH COMB | 01/31/1983 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 22 | | 0 | | | Ν | MC,SC | 1 | | \$200.00 |
| | ELBY TOWNSHIP | 03/25/1958 | Active | 78 | 3 | 1 | 2 | 2.63% | 6 79 | 25 | 0 | | | N | MC,SC | 24+ | | \$2050.00 |
| 4526 ST | CLAIR SHORES | 07/26/1944 | Active(1) | 10 | 1 | 0 | 1 | 11.11% | 67 | | 0 | | 4 | | VP,MC,SC | N/R | | |
| 4531 STE | ERLING HEIGHTS | 11/09/1970 | Active | 62 | 8 | 5 | 3 | 5.17% | 6 59 | 3 | 0 | | | N | MC,SC | 4 | | \$1000.00 |
| 104427 TR | OY COMMUNITY | 01/16/2009 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | | R | MC | 0 | | |
| 4533 UTI | CA | 10/09/1946 | Active | 18 | 3 | 1 | 2 | 12.50% | 6 18 | 9 | 1 | | | | T,M,VP,MC,SC | 24+ | | \$225.00 |
| 4535 WA | RREN | 10/11/1956 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 26 | 11 | 0 | | | N | MC,SC | 1 | | |
| 4536 WA | SHINGTON | 04/09/1957 | Active | 41 | 1 | 2 | -1 | -2.38% | | 21 | 0 | | | | P,M,MC,SC | 24+ | | \$450.00 |
| 4537 WA | TERFORD TWSP | 09/29/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | 10 | | M,VP,MC,SC | 24+ | | |
| 4539 WIX | OM WALLED LAKE | 09/10/1958 | Active | 29 | 0 | 4 | -4 | -12.12% | | 7 | 0 | | - | N | P,VP,MC,SC | 2 | | \$1125.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



Club Health Assessment for District 11 A2 through March 2018

| ANTERNA . | TIONAL | | | | | | Status | 5 | | | N | lember | ship | | | | | Rep | oorts | | | Financ | e LCIF |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|--|---|---|---|
| Club Number | | Club Iame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Accourt | |
| | | | | | | | umber of f on status within la two yeau in bracke | quo st rs | If below 15 members appears in red | 6 | | | If net loss is greater than 20% appears in red | r , | | If no report in 3 months appears in red | more than one year | repeat | I | Notes the officers tha do not have an active Email | t in 12 | | |
| Total Clubs | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Co h M | ember unt 12 onths Ago | Averag Membe Count Per Clu | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | os in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 1 | 0 | 1 | 1,410 | 94 | 108 | -14 | -0.98 | 8% | 1,426 | 34 | | 33% | 10% | 2% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 B1 through March 2018

| TERNATION | | | Status | | | N | lembe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | | |
| 134040 Brar | nch Area | 03/15/2018 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 0 | | | | M,MC,SC | N/R | | |
| 130041 Univ | versity of Michigan | 02/07/2017 | Active | 33 | 50 | 88 | -38 | -53.52% | 67 | 1 | 0 | | | | T,M,VP,SC | N/R | | |
| Clubs mor | e than two years old | | | | | | | | | | | | | | | | | |
| 34085 ADF | RIAN BREAKFAST | 06/27/1977 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 12 | 6 | 0 | | 3 | Ν | M,VP,MC,SC | 24+ | | \$100.00 |
| 4418 ADF | RIAN EVENING | 03/28/1950 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 13 | 1 | 1 | | 2 | Ν | MC,SC | 0 | | |
| 99152 ALB | IION | 04/20/2007 | Active | 17 | 3 | 3 | 0 | 0.00% | 5 18 | 5 | 0 | | | Ν | MC,SC | 0 | | |
| 4421 ANN | ARBOR EVENING | 04/11/1961 | Active | 8 | 2 | 2 | 0 | 0.00% | 8 | 25 | 0 | | 8 | | M,VP,MC,SC | 1 | 90+ Days | |
| 4420 ANN | ARBOR HOST | 04/29/1929 | Active | 52 | 1 | 2 | -1 | -1.89% | 53 | 6 | 1 | | | R | M,VP,MC,SC | 0 | | \$1020.00 |
| 4543 BAT CIT | TLE CREEK CEREAL | 06/04/1958 | Active | 31 | 3 | 3 | 0 | 0.00% | 28 | 34 | 1 | | | Ν | MC,SC | 14 | | |
| | TLE CREEK HOST | 04/28/1924 | Active | 13 | 1 | 3 | -2 | -12.50% | 5 18 | 38 | 0 | | 2 | Ν | M,MC,SC | 21 | | |
| 4545 BED | DFORD AREA L C | 04/06/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | R | M,VP,MC,SC | 21 | | |
| 45569 BLIS | SSFIELD & AREA | 12/16/1985 | Active | 15 | 1 | 2 | -1 | -6.25% | 5 15 | 8 | 0 | | | N | MC,SC | 0 | | \$1000.00 |
| 33515 CHE | ELSEA | 03/29/1977 | Active | 23 | 2 | 2 | 0 | 0.00% | 23 | 8 | 0 | | | | P,MC,SC | 22 | | \$50.00 |
| 4550 CLA | RKLAKE | 02/08/1965 | Active | 41 | 1 | 4 | -3 | -6.82% | 42 | 9 | 0 | | | R | MC,SC | 5 | | |
| 107945 CLI | NTON | 04/01/2010 | Active | 23 | 0 | 2 | -2 | -8.00% | 24 | 3 | 0 | | 7 | R | | 0 | | |
| 4551 COM | NCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | N | S,M,MC,SC | 24+ | | |
| 36796 DEX | TER | 03/29/1979 | Active | 56 | 12 | 1 | 11 | 24.44% | 45 | 3 | 1 | | | N | VP,MC,SC | 0 | | \$700.00 |
| 4558 GRA | ASS LAKE | 02/10/1953 | Active | 22 | 2 | 2 | 0 | 0.00% | 5 23 | 10 | 1 | | | R | T,M,VP,MC,SC | 1 | 90+ Days | |
| 4559 HAN | NOVER HORTON AREA | 10/12/1964 | Active | 19 | 1 | 4 | -3 | -13.64% | 5 22 | 5 | 0 | | 2 | N | MC,SC | 22 | | |
| 4562 HILL | LSDALE | 11/15/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 3 | | 9 | | M,MC,SC | 6 | | \$250.00 |
| 4564 HON | MER | 07/14/1942 | Active | 26 | 2 | 1 | 1 | 4.00% | 5 24 | 4 | 2 | | | N | MC,SC | 0 | | |
| 39854 HUF | RON VALLEY SUNRISE | 05/14/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 3 | N | VP,MC,SC | 9 | | |
| 4455 INTE | ER LAKES L C | 10/02/1967 | Active | 28 | 1 | 4 | -3 | -9.68% | | 11 | 0 | | | | T,M,VP,MC,SC | 5 | | |
| 4567 JAC | KSON CASCADES | 11/01/1966 | Active | 23 | 4 | 1 | 3 | 15.00% | 5 20 | 32 | 0 | | | N | M,MC,SC | 1 | | \$500.00 |



Club Health Assessment for District 11 B1 through March 2018

| INTERN | ATIONAL | | | | | | Status | | | | N | lembe | rship | | | | | Re | ports | | | Financ | e LCIF |
|------------------------------------|--------------|--------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|--------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|---|---|------------------------------------|---|---|---|
| Club Number | Clu r Nar | | | | harter Date | | | N | Current lember Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report *** | Accoun | |
| | | | | | | or | mber of ti n status o within las two years in bracke | juo st m s a | If below 15 nembers appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicate | r | officers that do not have | | | |
| 33303 | JACKSON | N EYE OPEN | NERS | 02/ | 09/1977 | | Active | | 31 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | Ν | MC,SC | 1 | | \$1100.00 |
| 4566 | JACKSON | N HOST | | 05/ | 07/1921 | | Active | | 48 | 1 | 3 | -2 | -4.00% | ő 51 | 15 | 0 | | | Ν | MC,SC | 0 | | \$500.00 |
| 4568 | JONESVII | LLE | | 04/ | 03/1935 | | Active | | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 3 | 1 | | 2 | Ν | M,VP,MC,SC | 24+ | | |
| 100514 | MANCHE | STER | | 11/ | 09/2007 | | Active | | 18 | 0 | 3 | -3 | -14.29% | 6 23 | 7 | 0 | | 2 | Ν | | 0 | | \$4000.00 |
| 4574 | MARSHAI | LL | | 08/ | 20/1953 | | Active | | 25 | 7 | 1 | 6 | 31.58% | 6 19 | 36 | 0 | | | Ν | MC,SC | 0 | | \$15.00 |
| 4576 | MICHIGAI | N CENTER | | 03/ | 19/1957 | | Active | | 68 | 7 | 1 | 6 | 9.68% | 62 | 16 | 0 | | | Ν | P,T,M,MC,SC | 24+ | | \$1000.00 |
| 4579 | MUNITH | | | 12/ | 16/1953 | | Active | | 14 | 0 | 1 | -1 | -6.67% | 6 15 | 5 | 0 | | | | MC,SC | 7 | | \$1000.00 |
| 4580 | NAPOLEC | ON | | 10/ | 27/1953 | | Active | | 37 | 3 | 4 | -1 | -2.63% | 6 37 | 6 | 0 | | 2 | Ν | VP,MC,SC | 1 | | \$1000.00 |
| 29088 | NORTH A | ADAMS | | 04/ | 03/1974 | | Active | | 16 | 0 | 1 | -1 | -5.88% | 6 17 | 26 | 0 | | | Ν | VP,MC,SC | 24+ | | |
| 4582 | NORTH J | IACKSON | | 04/ | 03/1956 | | Active | | 25 | 2 | 0 | 2 | 8.70% | 6 24 | | 0 | | | R | MC,SC | 0 | | \$1000.00 |
| 4584 | PARMA S | SPRING ARB | BOR | 08/ | 28/1953 | | Active | | 17 | 0 | 1 | -1 | -5.26% | 6 19 | 1 | 1 | | | | MC,SC | 2 | | |
| 29357 | PENNFIE | LD | | 05/ | 22/1974 | | Active | | 48 | 1 | 0 | 1 | 2.13% | 6 45 | | 1 | | | Ν | MC,SC | 3 | | |
| 29089 | PITTSFOR | RD AREA | | 04/ | 24/1974 | | Active | | 36 | 1 | 4 | -3 | -7.69% | 6 37 | 2 | 2 | | | Ν | VP,MC,SC | 2 | | |
| 30713 | SALINE | | | 05/ | 16/1975 | | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 3 | Ν | M,MC,SC | 10 | | \$500.00 |
| 109671 | TECUMS | EH | | 11/ | 16/2010 | | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 12 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 4591 | TEKONSH | HA | | 01/ | 18/1944 | | Active | | 11 | 0 | 1 | -1 | -8.33% | 6 11 | 1 | 1 | | 4 | R | P,MC,SC | 4 | | |
| 4592 | VANDER | COOK LAKE | | 10/ | 08/1956 | | Active | | 66 | 1 | 6 | -5 | -7.04% | 68 | 5 | 1 | | | Ν | T,VP,MC,SC | 8 | | \$100.00 |
| Current Total Clubs Count | | Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou Ma | mber unt 12 onths Ago | Averag Membe Count Per Clu | r wit | of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 1 | 0 | 1 | 1,026 | 129 | 155 | -26 | -2.47% | , 0 | 1,035 | 26 | | 45% | 5% | 0% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 B2 through March 2018

| MTERNATIONAL | y | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more | e than two years old | | | | | | | | | | | | | | | | | |
| 4599 BAN | GOR | 04/30/1968 | Active | 20 | 1 | 2 | -1 | -4.76% | 18 | 2 | 0 | | 2 | R | MC,SC | 0 | | \$125.00 |
| 43992 BAR | ODA | 06/19/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | 1 | None | Ν | | 24+ | | \$100.00 |
| | TON HARBOR PLAIN | 10/31/1934 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 6 | 5 | | 3 | | VP,MC,SC | 16 | | \$2100.00 |
| 4601 BER | RIEN SPRINGS | 04/21/1936 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 36 | 2 | None | | | 24+ | 90+ Days | |
| | OMINGDALE-GOBLES HAV TR | 06/06/1994 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 18 | 3 | 0 | | | Ν | MC,SC | 0 | | \$150.00 |
| | HANAN GALIEN | 12/13/1933 | Active | 39 | 3 | 0 | 3 | 8.33% | 35 | | 3 | | | R | P,M,MC,SC | 3 | | \$300.00 |
| 4607 CEN | TREVILLE | 07/20/1945 | Active | 25 | 2 | 3 | -1 | -3.85% | 28 | 13 | 0 | | 3 | Ν | M,MC,SC | 7 | | \$125.00 |
| 4609 COL | OMA | 12/29/1952 | Active | 28 | 5 | 1 | 4 | 16.67% | 26 | 12 | 2 | | 3 | Ν | M,VP,MC,SC | 20 | | \$200.00 |
| 4610 COL | ON | 11/24/1937 | Active | 30 | 1 | 8 | -7 | -18.92% | 37 | 6 | 1 | | 2 | Ν | MC,SC | 24+ | | \$100.00 |
| 4611 COM | ISTOCK | 06/11/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 28 | | 4 | Ν | T,M,VP,MC,SC | 24+ | | |
| | ERT COVERT /NSHIP | 04/28/1986 | Active | 31 | 2 | 5 | -3 | -8.82% | 37 | 9 | 0 | | 2 | R | T,M,VP,MC,SC | 6 | | \$100.00 |
| 4613 DOW | AGIAC | 07/02/1952 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 17 | 10 | 1 | | 9 | R | P,T,M,VP,MC SC | 6 | | \$400.00 |
| 4615 EDW | /ARDSBURG | 08/21/1946 | Active | 44 | 2 | 2 | 0 | 0.00% | 50 | 2 | 1 | | | Ν | MC,SC | 9 | | \$1300.00 |
| 4621 HAR | TFORD | 09/06/1946 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 2 | Ν | M,MC,SC | 8 | | \$100.00 |
| 4624 KALA | AMAZOO DOWNTOWN | 07/11/1921 | Active | 11 | 0 | 4 | -4 | -26.67% | 16 | 14 | 0 | | | Ν | M,VP,MC,SC | 24+ | | |
| 65387 KALA | AMAZOO WESTSIDE | 05/15/2002 | Active | 30 | 3 | 4 | -1 | -3.23% | 33 | 3 | 0 | | 2 | Ν | P,MC,SC | 0 | | \$1000.00 |
| 4626 LAKE | ESHORE | 12/14/1961 | Active | 25 | 0 | 3 | -3 | -10.71% | 28 | 13 | 1 | | 9 | R | T,M,MC,SC | 9 | | \$200.00 |
| 4627 LAW | RENCE | 04/12/1948 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 5 18 | | 3 | | | Ν | M,VP,MC,SC | 24 | | \$25.00 |
| 4628 LAW | TON | 08/25/1953 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 9 | 1 | | | | P,M,VP,MC,SC | 4 | | |
| 4629 MAR | CELLUS | 02/02/1970 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 5 | 3 | | 2 | Ν | M,MC,SC | 9 | | \$50.00 |
| 4631 MAT | TAWAN | 10/30/1958 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 9 | 3 | | | Ν | MC,SC | 2 | | \$50.00 |
| 4632 NEW | / BUFFALO | 03/06/1942 | Active | 30 | 3 | 3 | 0 | 0.00% | 5 29 | 2 | 1 | | | R | M,MC,SC | 19 | | \$50.00 |
| 4633 NILE | S | 08/19/1926 | Active | 13 | 1 | 1 | 0 | 0.00% | 5 10 | 2 | 3 | | | Ν | P,M,VP,MC,SC | 9 | | \$450.00 |
| 4636 PAW | / PAW | 12/05/1968 | Active | 84 | 10 | 8 | 2 | 2.44% | 80 | 7 | 1 | | 2 | Ν | VP,MC,SC | 0 | | \$1070.00 |



Club Health Assessment for District 11 B2 through March 2018

| MICRNATION & | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 4638 PORTAGE | 01/23/1961 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 | 13 | 0 | | 2 | | | 0 | | \$10.00 |
| 4640 RICHLAND GULL LAKE AREA | 03/03/1954 | Active | 25 | 6 | 3 | 3 | 13.64% | 5 22 | 19 | 0 | | 2 | Ν | SC | 4 | | \$100.00 |
| 44711 SCHOOLCRAFT | 03/25/1985 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 17 | 8 | 4 | | | N | M,MC,SC | 5 | | \$20.00 |
| 4645 SISTER LAKES | 03/30/1966 | Active | 24 | 2 | 2 | 0 | 0.00% | 5 22 | 33 | 1 | | | N | VP,MC,SC | 21 | | \$700.00 |
| 58272 SOUTH HAVEN BLACK RIVER | 05/16/1996 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | Ν | MC,SC | 0 | | \$250.00 |
| 4641 ST JOSEPH | 06/15/1928 | Active | 68 | 1 | 2 | -1 | -1.45% | 68 | 23 | 0 | | | Ν | SC | 7 | | \$100.00 |
| 39995 ST JOSEPH TOWNSHIP L C | 06/19/1981 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 2 | 1 | | | Ν | MC,SC | 0 | | \$175.00 |
| 78951 STURGIS | 04/26/2004 | Active | 16 | 0 | 4 | -4 | -20.00% | 2 0 | 5 | 3 | | 5 | Ν | M,VP,MC,SC | 3 | | \$325.00 |
| 4649 THREE OAKS | 06/09/1939 | Active(3) | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | 1 | None | N | | 24+ | | |
| 4650 THREE RIVERS | 12/06/1948 | Active | 40 | 2 | 3 | -1 | -2.44% | 42 | 7 | 0 | | 2 | Ν | MC,SC | 1 | | \$150.00 |
| 4653 VICKSBURG | 04/17/1953 | Active | 45 | 2 | 2 | 0 | 0.00% | 5 45 | 6 | 1 | | | N | MC,SC | 1 | | \$685.00 |
| 4654 WATERVLIET | 08/05/1953 | Active | 24 | 0 | 3 | -3 | -11.11% | 5 27 | 14 | 1 | | | N | T,MC,SC | 10 | | \$300.00 |
| 4656 WHITE PIGEON | 05/29/1945 | Active | 9 | 2 | 1 | 1 | 12.50% | 8 | 57 | 1 | | 3 | Ν | T,MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-----------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 78645 | CASSO | POLIS | | 03/3 | 31/2004 | 4 C | Cancelled(| (6*) | 06/30/2017 | | | | | | | | | | | |
| | COLUM JEPTHA | IBIA TOWNS A LAKE | HIP | 02/2 | 27/2006 | 6 (| Cancelled(| (6*) | 02/28/2017 | | | | | | | | | | | |
| Current Total Clubs Count | Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 963 | 50 | 77 | -27 | -2.73% | 994 | 26 | 38% | 30% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 B2 through March 2018

| TERNATION | | | Status Membership | | | | | | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|----------------------------------|------------------------------|-------------------------|---------------------------|--|-------------------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo | If below 15 | | | | If net loss is greate | | | If no report in 3 | t When more than | Number of | Notes | the If no report that in 12 | : | |
| | | | | members appears in red | | | | than 20% appears in red | | | months appears in red | one year | repeat | do not an ac | have months tive appears in | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 C1 through March 2018

| MTERNATION | | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mor | e than two years old | | | | | | | | | | | | | | | | | |
| 4598 ALL | EGAN | 11/21/1945 | Active | 26 | 0 | 2 | -2 | -7.14% | 24 | 51 | 0 | | | Ν | M,VP,MC,SC | 2 | | \$500.00 |
| 4657 ALL | ENDALE | 10/24/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | 3 | | VP,MC,SC | 2 | | \$300.00 |
| 31329 ALT | 0 | 11/13/1975 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 20 | 1 | | | Ν | M,VP,MC,SC | 1 | | \$20.00 |
| 4667 BEL | DING | 05/12/1949 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 4 | 6 | | | R | T,M,VP,MC,SC | 10 | | |
| 4688 CAS | SNOVIA KENT CITY | 02/17/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | | | T,M,VP,MC,SC | 3 | | \$100.00 |
| 4665 CED | DAR SPRINGS | 03/16/1959 | Active | 20 | 1 | 1 | 0 | 0.00% | 5 20 | 1 | 0 | | 2 | | M,VP,MC,SC | 1 | | |
| 4668 COC | OPERSVILLE | 02/21/1955 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | 16 | | P,M,VP,MC,SC | 1 | | |
| 4553 DEL | TON | 10/07/1954 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 2 | | 1 | | 2 | | P,M,VP,MC,SC | 1 | | |
| 31327 DOF | RR TOWNSHIP | 11/21/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | | T,M,VP,MC,SC | 2 | | \$255.00 |
| 4675 FRL | JITPORT | 10/05/1948 | Active | 72 | 7 | 2 | 5 | 7.46% | 64 | 31 | 0 | | | Ν | M,VP,MC,SC | 0 | | \$1125.00 |
| 53350 GRA | AND HAVEN | 06/26/1992 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 3 | | 8 | 1 | None | Ν | | 24+ | | |
| 4677 GRA | AND RAPIDS | 11/14/1919 | Active | 102 | 4 | 4 | 0 | 0.00% | 5 102 | 9 | 0 | | | Ν | MC,SC | 2 | | |
| | AND VALLEY STATE VERSITY | 02/15/2005 | Active(1) | 12 | 6 | 6 | 0 | 0.00% | 5 25 | 1 | 3 | | | Ν | M,MC,SC | 4 | 90+ Days | |
| 4679 GRA | ANDVILLE JENISON L C | 02/26/1973 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 9 | 1 | | 4 | Ν | T,M,MC,SC | 1 | | |
| 4620 HAN | /ILTON | 04/21/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | | R | M,VP,MC,SC | 2 | | |
| 4561 HAS | STINGS | 01/31/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 4 | Ν | M,MC,SC | 4 | | |
| 4683 HOL | LAND | 12/28/1926 | Active(1) | 13 | 0 | 2 | -2 | -13.33% | 5 15 | 32 | 5 | | 5 | R | M,MC,SC | 24+ | | |
| 56568 HOL | TON-TWIN LAKE L C | 02/21/1995 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 20 | 2 | | None | Ν | | 7 | | \$365.00 |
| 4622 HOF | PKINS | 02/08/1949 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 17 | | 0 | | 5 | | P,M,VP,MC,SC | 24+ | | |
| 4685 HUE | DSONVILLE | 11/17/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 10 | | 5 | | | Ν | P,M,MC,SC | 8 | | |
| 4597 LAK | EWOOD AREA | 09/30/1947 | Active | 46 | 3 | 0 | 3 | 6.98% | 5 44 | | 0 | | 7 | R | VP,MC,SC | 8 | | \$200.00 |
| 41310 LYC | INS MUIR LC | 05/24/1982 | Active | 23 | 4 | 0 | 4 | 21.05% | 5 19 | | 0 | | | Ν | MC,SC | 0 | | \$550.00 |
| 4695 MAF | RNE | 06/03/1963 | Active | 31 | 0 | 3 | -3 | -8.82% | 33 | 16 | 0 | | | Ν | P,M,MC,SC | 5 | | \$480.00 |
| 4630 MAF | RTIN | 10/26/1953 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 7 | | 6 | | | Ν | M,MC,SC | 6 | | \$100.00 |



Club Health Assessment for District 11 C1 through March 2018

| MTERNATION A | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4577 MIDDLEVILLE | 03/21/1955 | Active | 20 | 0 | 2 | -2 | -9.09% | 5 18 | 5 | 0 | | 2 | Ν | MC,SC | 2 | | |
| 4699 MUSKEGON HOST | 12/09/1919 | Active | 18 | 1 | 1 | 0 | 0.00% | 5 18 | 12 | 1 | | 7 | | S,T,M,VP,MC | 1 | | |
| 36554 MUSKEGON NORTH SIDE | 02/26/1979 | Active | 78 | 4 | 0 | 4 | 5.41% | 5 73 | | 2 | | | Ν | P,SC | 0 | | \$2050.00 |
| 4697 MUSKEGON SOUTHSIDE | 03/15/1960 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 9 | 0 | | None | Ν | | 10 | | \$25.00 |
| 4581 NASHVILLE | 09/29/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 7 | | T,M,VP,MC,SC | 10 | | |
| 4702 RAVENNA | 06/28/1954 | Active | 59 | 5 | 2 | 3 | 5.36% | 54 | 37 | 0 | | | Ν | T,M,VP,MC,SC | 0 | | \$500.00 |
| 4704 ROCKFORD | 03/12/1954 | Active | 79 | 4 | 5 | -1 | -1.25% | 5 75 | 10 | 1 | | | Ν | SC | 5 | | \$1050.00 |
| 29834 SARANAC | 10/14/1974 | Active | 24 | 1 | 2 | -1 | -4.00% | 5 27 | 18 | 1 | | | Ν | MC,SC | 3 | | |
| 4711 SPARTA | 04/07/1954 | Active | 31 | 10 | 3 | 7 | 29.17% | 25 | 38 | 0 | | 3 | Ν | M,VP,MC,SC | 0 | | |
| 33265 SPRING LAKE | 01/31/1977 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 14 | 41 | 0 | | 9 | R | T,M,VP,MC,SC | 0 | | |
| 4714 THORNAPPLE VALLEY | 02/02/1954 | Active | 17 | 0 | 4 | -4 | -19.05% | 5 21 | 7 | 0 | | | Ν | VP,MC | 0 | | \$500.00 |
| 4717 WHITEHALL MONTAGUE | 02/18/1958 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 10 | | 2 | | 2 | Ν | M,VP,MC,SC | 5 | | \$100.00 |
| 4718 WYOMING | 03/15/1962 | Active | 21 | 2 | 3 | -1 | -4.55% | 5 22 | 2 | 1 | | 4 | Ν | MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|--------------------------------|
| 41876 | MUSKE | EGON EAST | SIDE | 10/2 | 25/198 | 2 <mark>C</mark> | Cancelled(| 6*) (| 07/29/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | Cancelled for Non-Financial |
| 34 | 0 | 3 | -3 | 887 | 55 | 68 | -13 | -1.44% | 912 | 26 | 53% | 18% | 0% | 3% | 0 | 0% | 3 | 47 | 18 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 C2 through March 2018

| MIERNATIONA | y | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs more | e than two years old | | | | | | | | | | | | | | | | | |
| 4659 ASH | ILEY | 12/07/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | Ν | P,MC,SC | 0 | | |
| | vard (,06/30/17) | | | [| | | | | | | | | | | | | | |
| 4722 BAN | | 01/12/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | Ν | P,S,M,VP,MC SC | 24+ | | |
| | H TOWNSHIP L C | 03/11/1971 | Active | 21 | 1 | 4 | -3 | -12.50% | 5 24 | 5 | 0 | | | | MC,SC | 24+ | | |
| 4546 BEL | LEVUE | 06/18/1940 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 18 | 17 | 1 | | | Ν | P,M,VP,MC,SC | 1 | | \$100.00 |
| 4547 BRE | TTON WOODS | 02/23/1954 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 24 | 0 | | | Ν | MC,SC | 2 | | \$1000.00 |
| 4424 BRI0 | GHTON | 04/22/1959 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | 0 | | | Ν | MC,SC | 1 | | |
| 4549 CHA | RLOTTE | 11/05/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | | P,VP,MC,SC | 1 | | \$1350.00 |
| 40597 DE \ | WITT BREAKFAST | 12/14/1981 | Active | 49 | 1 | 4 | -3 | -5.77% | 52 | 10 | 1 | | | Ν | MC,SC | 6 | | \$1000.00 |
| 4554 DIM | ONDALE | 12/13/1962 | Active | 13 | 2 | 0 | 2 | 18.18% | 5 14 | | 1 | | | Ν | M,VP,MC,SC | 24+ | | |
| 4742 DUF | RAND | 07/01/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 5 25 | | 0 | | 2 | R | MC,SC | 3 | | \$143.52 |
| 4555 EAS | T LANSING MERIDIAN | 02/18/1954 | Active | 12 | 4 | 9 | -5 | -29.41% | 17 | 14 | 0 | | | Ν | T,VP,MC,SC | 3 | | \$100.00 |
| 4556 EAT | ON RAPIDS | 05/09/1944 | Active | 23 | 0 | 4 | -4 | -14.81% | 27 | 14 | 0 | | | | MC,SC | 1 | | \$2400.00 |
| 4673 ELS | IE | 10/03/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 26 | | 5 | | 2 | Ν | P,MC,SC | 4 | | \$500.00 |
| 4557 GRA | ND LEDGE | 04/11/1944 | Active | 58 | 3 | 6 | -3 | -4.92% | 62 | 10 | 0 | | 2 | R | SC | 0 | | \$3000.00 |
| 106879 GRE | ATER PERRY | 11/11/2009 | Active | 15 | 3 | 1 | 2 | 15.38% | 5 15 | 1 | 0 | | | Ν | MC,SC | 7 | | |
| 105395 HAR | RTLAND | 05/04/2009 | Active | 12 | 2 | 1 | 1 | 9.09% | 5 11 | 1 | 0 | | 8 | Ν | MC,SC | 0 | | |
| Exc Av | vard (,06/30/17) | | | | | | | | | | | | | | | | | |
| 4563 HOL | Т | 01/30/1968 | Active | 43 | 1 | 1 | 0 | 0.00% | 42 | 5 | 0 | | | Ν | P,MC,SC | 0 | | \$1200.00 |
| 4687 ITHA | ACA | 02/20/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | Ν | VP,MC,SC | 10 | | |
| 4762 LAIN | IGSBURG LIONS CLUB | 04/30/1948 | Active | 40 | 4 | 1 | 3 | 8.11% | 42 | 5 | 0 | | | Ν | | 1 | | |
| 4569 LAN | SING HOST | 01/20/1920 | Active | 18 | 0 | 2 | -2 | -10.00% | 5 19 | 25 | 1 | | | R | MC,SC | 24+ | | |
| | SING ST STEPHEN'S /MUNITY | 03/06/2002 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 19 | 3 | 8 | | 4 | | M,MC,SC | 21 | | |
| 4694 MAF | PLE VALLEY L C | 10/13/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | | P,M,MC,SC | 0 | | \$25.00 |



Club Health Assessment for District 11 C2 through March 2018

| MTERNATIONA | y | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4575 MAS | SON | 06/13/1944 | Active | 30 | 1 | 0 | 1 | 3.45% | 6 30 | | 1 | | | Ν | T,MC,SC | 5 | | \$1000.00 |
| 125925 MSL | J Campus | 10/07/2015 | Active | 104 | 57 | 20 | 37 | 55.22% | 67 | 1 | 1 | | | | MC,SC | 20 | | |
| 4775 NEW | / LOTHROP | 10/08/1959 | Active | 9 | 1 | 0 | 1 | 12.50% | 6 8 | | 0 | | 3 | Ν | M,MC,SC | 0 | | |
| 4583 OLIV | /ET | 05/29/1944 | Active | 32 | 3 | 5 | -2 | -5.88% | 6 37 | 2 | 0 | | | Ν | MC,SC | 2 | | |
| 4701 OVI | C | 06/23/1954 | Active | 30 | 0 | 1 | -1 | -3.23% | 6 32 | 24 | 0 | | 4 | Ν | MC,SC | 0 | | |
| 41877 PINC | CKNEY | 10/18/1982 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 67 | 11 | 0 | | None | | | 4 | | |
| 4705 ST J | OHNS | 10/13/1948 | Active | 22 | 0 | 3 | -3 | -12.00% | 6 29 | 14 | 3 | | | | VP,MC,SC | 15 | | |
| 4706 ST L | OUIS ALMA | 04/08/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | R | MC,SC | 0 | | \$1000.00 |
| 4588 STO | CKBRIDGE | 12/18/1951 | Active | 56 | 0 | 2 | -2 | -3.45% | 6 57 | 7 | 0 | | | N | MC,SC | 0 | | |
| 4593 VER | MONTVILLE | 05/08/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 8 | | | N | S,M,MC | 24+ | | |
| 40999 WAC | COUSTA | 03/15/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | | | N | M,VP,MC,SC | 14 | | \$300.00 |
| 4596 WEE | BERVILLE | 04/29/1954 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 23 | | 4 | | 4 | | VP,MC,SC | 10 | | |
| 4595 WILI | LIAMSTON | 03/25/1966 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 25 | 26 | 0 | | 6 | R | VP,MC,SC | 0 | | \$200.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|----|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 42754 | LANSIN | NG DELTA | | 06/2 | 20/1983 | 3 C | ancelled(| 6*) C | 7/29/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 1 | -1 | 887 | 86 | 77 | 9 | 1.03% | 897 | 26 | 44% | 18% | 0% | 0% | 0 | 0% | 1 | 69 | 7 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 D1 through March 2018

| ATERNATION | | | Status | | | N | lembei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 108690 AU | BURN WILLIAMS | 06/17/2010 | Active | 44 | 4 | 3 | 1 | 2.33% | 6 44 | 3 | 0 | | 2 | Ν | MC,SC | 0 | | \$1003.52 |
| 4723 BA | YCITY | 12/08/1921 | Active | 199 | 35 | 22 | 13 | 6.99% | 5 179 | 5 | 0 | | | Ν | M,VP | 0 | | \$820.00 |
| 109399 BR | IDGEPORT | 09/29/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 8 | | M,VP,MC,SC | 2 | 90+ Days | |
| 4727 BUI C | ENA VISTA TOWNSHIP L | 12/13/1966 | Active | 17 | 3 | 1 | 2 | 13.33% | 5 15 | 8 | 0 | | | | T,M,VP,MC,SC | 3 | | |
| 4729 CA | RO | 03/16/1943 | Active | 26 | 1 | 9 | -8 | -23.53% | 3 4 | 9 | 2 | | | R | T,MC,SC | 0 | | \$25.00 |
| 4730 CA | RROLLTON | 05/02/1967 | Active | 9 | 2 | 0 | 2 | 28.57% | 5 14 | | 2 | | 2 | Ν | M,VP,MC,SC | 10 | | |
| 4732 CA | SS CITY | 02/15/1954 | Active | 29 | 3 | 0 | 3 | 11.54% | 5 27 | | 0 | | | Ν | M,VP,MC,SC | 0 | | \$50.00 |
| 4733 CH | ESANING | 10/16/1967 | Active | 21 | 1 | 2 | -1 | -4.55% | 5 20 | 16 | 1 | | 5 | Ν | P,M,VP,MC,SC | 6 | | \$50.00 |
| 4735 CLI | 0 | 01/10/1963 | Active | 27 | 0 | 1 | -1 | -3.57% | 5 28 | 19 | 0 | | 4 | R | M,VP,MC,SC | 0 | | \$50.00 |
| 4740 DA | VISON | 10/18/1961 | Active | 21 | 6 | 6 | 0 | 0.00% | 5 21 | 7 | 0 | | 2 | | P,M,VP,MC,SC | 3 | | \$75.00 |
| 4745 ES | SEXVILLE HAMPTON | 11/03/1959 | Active | 43 | 1 | 0 | 1 | 2.38% | 5 44 | | 0 | | | Ν | M,VP,MC,SC | 0 | | \$200.00 |
| 4746 FAI | RGROVE | 10/23/1956 | Active | 10 | 0 | 3 | -3 | -23.08% | 1 3 | 18 | 2 | | | Ν | P,T,M,VP,MC SC | 2 | | |
| 4747 FEI | NTON | 04/22/1964 | Active | 39 | 3 | 3 | 0 | 0.00% | 5 45 | 7 | 0 | | | R | MC,SC | 12 | | \$550.00 |
| 4748 FLI | NT DOWNTOWN HOST | 02/25/1920 | Active(1) | 2 | 2 | 2 | 0 | 0.00% | 6 2 | 51 | 2 | | | | M,VP,MC,SC | 5 | | |
| 4788 FLI | NT EAST FLINT | 06/02/1955 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 24 | 0 | | 3 | | M,VP,MC,SC | 1 | | |
| 4750 FLU | JSHING | 01/20/1942 | Active | 45 | 3 | 1 | 2 | 4.65% | 5 45 | 10 | 0 | | | Ν | MC,SC | 0 | | \$145.00 |
| 4751 FR/ | ANKENMUTH | 10/31/1953 | Active | 66 | 1 | 3 | -2 | -2.94% | 68 | 11 | 2 | | | Ν | T,VP,MC,SC | 24+ | | |
| 4752 FRI | EELAND | 12/09/1948 | Active | 64 | 7 | 3 | 4 | 6.67% | 57 | 12 | 0 | | 2 | | MC,SC | 0 | | \$200.00 |
| 32197 GA | INES AREA L C | 05/12/1976 | Active | 30 | 5 | 0 | 5 | 20.00% | 5 26 | | 0 | | | R | M,MC,SC | 0 | | \$160.00 |
| 4753 GE | NESEE | 01/27/1956 | Active | 21 | 4 | 0 | 4 | 23.53% | 5 18 | | 7 | | | Ν | P,M,VP,MC,SC | 24+ | | \$40.00 |
| 4754 GO | ODRICH | 12/06/1962 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 26 | | 0 | | | Ν | P,M,VP,MC,SC | 0 | | \$60.00 |
| 126324 Gra | and Blanc | 12/08/2015 | Active | 21 | 3 | 2 | 1 | 5.00% | 5 22 | 2 | 0 | | | | MC,SC | 0 | | \$200.00 |
| 4758 HEI | MLOCK | 03/09/1949 | Active | 32 | 1 | 3 | -2 | -5.88% | 5 34 | 22 | 0 | | | | T,M,VP,MC,SC | 0 | | \$70.00 |
| 45570 KIN | IGSTON | 12/16/1985 | Active | 25 | 0 | 3 | -3 | -10.71% | 5 28 | 3 | 0 | | | Ν | M,VP,MC,SC | 0 | | \$200.00 |



Club Health Assessment for District 11 D1 through March 2018

| MTERNATION | · · · · · · · · · · · · · · · · · · · | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4764 LEN | INON | 12/05/1972 | Active | 34 | 4 | 2 | 2 | 6.25% | 6 32 | 5 | 0 | | 3 | Ν | MC,SC | 0 | | \$150.00 |
| 4766 LINI | DEN | 03/16/1972 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | | VP,MC,SC | 0 | | \$690.00 |
| 34740 MAY | YVILLE | 12/01/1977 | Active | 35 | 2 | 1 | 1 | 2.94% | 6 37 | 5 | 0 | | | Ν | S,T,MC,SC | 0 | | \$120.00 |
| 38026 MEI | RRILL | 02/25/1980 | Active | 32 | 3 | 0 | 3 | 10.34% | 6 29 | | 1 | | | R | M,MC,SC | 1 | | |
| 4771 MIL | LINGTON | 01/12/1965 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 40 | 34 | 0 | | | Ν | SC | 0 | | \$70.00 |
| 4773 MO | NTROSE | 12/11/1946 | Active | 16 | 1 | 2 | -1 | -5.88% | 6 21 | 11 | 1 | | | Ν | T,M,VP,MC,SC | 1 | | \$560.00 |
| 4777 OTI | SVILLE | 06/07/1949 | Active | 29 | 1 | 3 | -2 | -6.45% | 6 31 | 22 | 0 | | | Ν | VP,MC,SC | 0 | | \$350.00 |
| 4790 SAC | GINAW DOWNTOWN | 05/17/1920 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | | P,MC,SC | 4 | | \$50.00 |
| 58851 SAC | GINAW WEST | 11/15/1996 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | Ν | M,MC,SC | 0 | | \$90.00 |
| 4797 SHI | ELDS | 01/29/1964 | Active | 30 | 1 | 1 | 0 | 0.00% | 6 31 | 5 | 0 | | 6 | Ν | MC,SC | 0 | | \$40.00 |
| 4793 ST | CHARLES | 09/30/1942 | Active | 23 | 2 | 0 | 2 | 9.52% | 6 23 | | 0 | | | Ν | P,T,MC,SC | 0 | | \$1520.00 |
| 4799 SW | ARTZ CREEK | 12/17/1969 | Active | 9 | 1 | 0 | 1 | 12.50% | 6 8 | | 6 | | 6 | | M,MC,SC | 11 | | |
| 67166 VAS | SAR | 01/31/2003 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 2 | | 3 | | S,M,MC,SC | 11 | 90+ Days | |
| 4803 ZIL\ | WAUKEE | 03/06/1956 | Active | 13 | 2 | 1 | 1 | 8.33% | 6 13 | 17 | 0 | | | Ν | T,M,VP,MC,SC | 0 | | \$50.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | (| Charter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|---|--------------------------------------|-----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 46001 | RANKI | N | | 04 | /11/198 | 6 (| Cancelled(| 6*) (| 01/29/2017 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,171 | 103 | 82 | 21 | 1.83% | 1,173 | 31 | 29% | 5% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 D1 through March 2018

| WTERNATION | | | Status | | | N | lember | ship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|---|------------------------------|-------------------------|---------------------------|--------|-------------------------------|----------|---|------------------------------------|---|------------------------------|-------------------------------|---|---------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo | If below 15 | | | | If net loss is greate | r | | If no report in 3 | t When more than | Number of | Notes | the If no repo that in 12 | t | |
| | | | within last two years in brackets | members appears in red | | | | than 20% appears in red | | | months appears in red | one year appears in red | repeat terms indicated | an ac | have months tive appears i ail red | ı | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 D2 through March 2018

| MIERNATION | MAN AND AND AND AND AND AND AND AND AND A | | Status | | | N | lembei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | | |
| 127843 Dec | ckerville | 06/23/2016 | Active | 19 | 1 | 1 | 0 | 0.00% | 6 19 | 1 | 4 | | 3 | | VP,MC,SC | 7 | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 4473 ALC | GONAC | 04/26/1940 | Active | 51 | 5 | 9 | -4 | -7.27% | 6 55 | 18 | 0 | | | | T,MC,SC | 22 | | |
| 66866 ALC | GONAC LIONESS | 11/25/2002 | P- Cancelled(6*) | 0 | 0 | 13 | -13 | -100.00% | 6 16 | 10 | 7 | 1 | None | Ν | | 9 | | |
| 4720 AL | MONT | 03/08/1944 | Active | 26 | 4 | 3 | 1 | 4.00% | 6 24 | 5 | 0 | | 4 | Ν | MC,SC | 0 | | |
| 4490 AN | CHOR BAY | 02/04/1958 | P- Active | 15 | 3 | 0 | 3 | 25.00% | 6 12 | | 2 | | 3 | Ν | S,T,MC,SC | 7 | | |
| 51591 API | PLEGATE | 04/26/1991 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 18 | 11 | 4 | | 4 | Ν | T,MC,SC | 12 | | |
| 4721 BA | D AXE | 01/11/1937 | Active | 31 | 0 | 1 | -1 | -3.13% | 6 32 | 39 | 0 | | | R | P,T,M,VP,MC SC | 3 | | \$500.00 |
| 4478 BEI | RVILLE | 06/17/1948 | Active | 116 | 6 | 1 | 5 | 4.50% | 6 117 | 8 | 0 | | | Ν | P,T,M,VP,MC SC | 21 | | |
| 4482 CA | PAC | 01/28/1948 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | | Ν | P,MC,SC | 2 | | |
| 4731 CA | RSONVILLE | 06/13/1945 | Active | 27 | 8 | 3 | 5 | 22.73% | 6 24 | 16 | 0 | | 2 | R | P,M,VP,MC,SC | 22 | | \$85.00 |
| 4739 CR | OSWELL | 12/06/1946 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 24 | 0 | | | R | T,MC,SC | 0 | | |
| 4743 ELE | BA TOWNSHIP L C | 03/13/1969 | Active | 4 | 1 | 0 | 1 | 33.33% | 63 | | 1 | | | Ν | M,MC,SC | 1 | | |
| 4744 ELł | KTON | 02/10/1960 | Active | 31 | 4 | 6 | -2 | -6.06% | 6 33 | 19 | 0 | | | Ν | MC,SC | 0 | | \$1000.00 |
| 4489 EM | IMETT | 02/09/1949 | Active | 46 | 2 | 0 | 2 | 4.55% | 6 44 | | 0 | | 3 | R | P,VP,MC,SC | 0 | | \$1000.00 |
| 4493 FO | RT GRATIOT TOWNSHIP | 08/05/1948 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 14 | 27 | 6 | | | | M,VP,MC,SC | N/R | | |
| 126382 Frie | eburg Saint Ignatius | 12/29/2015 | Active | 18 | 0 | 3 | -3 | -14.29% | 6 21 | 2 | 4 | | 3 | | M,VP,MC,SC | 5 | | \$1000.00 |
| 4756 HA | DLEY | 02/25/1969 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 3 | Ν | T,MC,SC | 0 | | |
| 4757 HA | RBOR BEACH | 11/11/1938 | Active | 49 | 6 | 2 | 4 | 8.89% | 6 47 | 4 | 0 | | | Ν | M,MC,SC | 4 | | |
| 4496 HA | RSENS ISLAND | 01/13/1948 | Active | 24 | 3 | 7 | -4 | -14.29% | 6 25 | 6 | 1 | | 2 | R | M,MC,SC | 3 | | \$100.00 |
| 4759 IML | AY CITY | 04/05/1949 | Active | 22 | 2 | 1 | 1 | 4.76% | 6 21 | 5 | 2 | | | R | S,MC,SC | 24+ | | |
| 4500 JEI | 000 | 02/03/1965 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 28 | | 1 | | 2 | Ν | P,VP,MC,SC | 24+ | | \$2000.00 |
| 4763 LAF | PEER | 02/26/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 2 | Ν | P,MC,SC | 9 | | \$2000.00 |
| 4765 LEX | XINGTON | 09/06/1939 | Active | 28 | 5 | 5 | 0 | 0.00% | 6 29 | 7 | 0 | | | Ν | S,T,M,VP,MC SC | 0 | | \$100.00 |



Club Health Assessment for District 11 D2 through March 2018

| MTERNATIONAL | | Status | | | Ν | lember | ship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4506 MARINE CITY | 11/17/1938 | Active | 23 | 0 | 4 | -4 | -14.81% | ő 21 | 7 | 0 | | 2 | Ν | M,MC,SC | 5 | | |
| 4768 MARLETTE | 05/16/1952 | Active | 25 | 4 | 4 | 0 | 0.00% | 6 28 | 6 | 0 | | | Ν | MC,SC | 6 | | \$685.00 |
| 4507 MARYSVILLE | 02/17/1941 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 21 | | 0 | | | Ν | MC,SC | 0 | | |
| 4508 MEMPHIS | 05/19/1941 | Active | 50 | 3 | 5 | -2 | -3.85% | 6 49 | 2 | 2 | | | | MC,SC | 1 | | \$200.00 |
| 4769 METAMORA | 09/25/1948 | Active | 85 | 6 | 2 | 4 | 4.94% | 6 79 | 13 | 0 | | | Ν | MC | 9 | | |
| 4772 MINDEN CITY | 06/28/1944 | Active | 17 | 0 | 2 | -2 | -10.53% | ií 19 | 12 | 0 | | 2 | Ν | M,VP,MC,SC | 7 | | \$64.00 |
| 4776 NORTH BRANCH | 10/06/1970 | Active | 21 | 7 | 3 | 4 | 23.53% | 6 22 | 19 | 0 | | | Ν | P,M,VP,MC,SC | 4 | | |
| 4778 OTTER LAKE | 09/08/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 3 | Ν | VP,MC,SC | 3 | | |
| 4779 OWENDALE | 03/11/1959 | Active | 20 | 2 | 4 | -2 | -9.09% | 6 22 | 11 | 0 | | 3 | Ν | M,MC,SC | 0 | | |
| 4515 PEARL BEACH | 10/02/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | Ν | T,M,VP,MC,SC | 1 | | |
| 51094 PECK | 12/04/1990 | Active | 6 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | 16 | R | P,M,VP,MC,SC | 1 | 90+ Days | |
| 4782 PIGEON | 10/20/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | 2 | Ν | VP,MC,SC | 18 | | \$1000.00 |
| 4784 PORT AUSTIN | 01/02/1941 | Active | 61 | 0 | 2 | -2 | -3.17% | 64 | 19 | 0 | | 2 | Ν | MC,SC | 10 | | |
| 4517 PORT HURON HOST | 02/18/1920 | Active | 19 | 3 | 3 | 0 | 0.00% | 6 19 | 2 | 0 | | | | M,MC,SC | 1 | | |
| 4518 PORT HURON SOUTH PARK | 11/01/1948 | Active | 20 | 1 | 1 | 0 | 0.00% | 6 19 | 1 | 2 | | | Ν | M,VP,MC,SC | N/R | | |
| 4785 PORT SANILAC | 12/17/1946 | P- Active | 22 | 6 | 0 | 6 | 40.00% | 6 | | 0 | | 3 | | T,VP | 0 | | \$175.00 |
| 4524 RUBY | 10/12/1948 | Active | 24 | 1 | 2 | -1 | -4.00% | 6 25 | 1 | 0 | | | Ν | P,T,M,VP,MC SC | 0 | | |
| 4525 SAINT CLAIR | 03/15/1926 | Active | 14 | 2 | 4 | -2 | -12.50% | 6 16 | 14 | 0 | | 2 | N | P,M,MC,SC | 6 | | |
| 4794 SANDUSKY | 06/28/1937 | Active | 26 | 0 | 3 | -3 | -10.34% | 6 29 | 4 | 0 | | | R | M,MC,SC | 0 | | |
| 4800 UBLY | 04/30/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | T,VP,SC | 2 | | \$100.00 |
| 4796 USA | 02/12/1959 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 25 | 36 | 0 | | | N | MC,SC | 19 | | \$1000.00 |
| 4534 WADHAMS | 01/28/1948 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 6 17 | 13 | 5 | | None | R | | 17 | | \$100.00 |
| 4540 YALE | 01/14/1948 | Active | 50 | 4 | 2 | 2 | 4.17% | 6 48 | 15 | 0 | | 2 | N | MC,SC | 0 | | \$850.00 |



Club Health Assessment for District 11 D2 through March 2018

| MTERNA | TIONAL | | | | | | Status | 5 | | | N | lember | ship | | | | | | Financ | e LCIF | | | |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|-------------------------------------|----------------------|---|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Accourt | 1 |
| | | | | | | | umber of t on status o within las two year in bracke | quo st rs | If below 15 members appears in red | 3 | | | If net loss is greate than 20% appears in red | r S | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Total Clubs | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growtl % | Co n M | ember unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 2 | -2 | 1,261 | 92 | 119 | -27 | -2.10 | % | 1,276 | 29 | | 32% | 9% | 0% | 2% | 0 | | 0% | 2 | 42 | 30 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 E1 through March 2018

| AMERNATION S | y | | Status | | | N | lembei | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 4806 AR | CADIA | 12/04/1970 | Active | 55 | 1 | 7 | -6 | -9.84% | 59 | 14 | 0 | | 2 | Ν | T,M,VP,MC,SC | 24+ | | \$1000.00 |
| 37417 BAI | LDWIN | 07/02/1979 | Active | 17 | 2 | 0 | 2 | 13.33% | 5 13 | | 0 | | | | P,T,MC,SC | 0 | | \$250.00 |
| 33996 BAI | RRYTON | 06/08/1977 | Active | 17 | 1 | 1 | 0 | 0.00% | ы́ 17 | 23 | 0 | | 16 | Ν | M,MC,SC | N/R | | \$500.00 |
| 4809 BE/ | AR LAKE | 10/12/1956 | Active | 16 | 1 | 3 | -2 | -11.11% | 5 20 | 13 | 1 | | | Ν | P,T,VP,MC,SC | 24+ | | |
| 4661 BIG | RAPIDS | 02/22/1938 | Active | 28 | 3 | 1 | 2 | 7.69% | 5 24 | 2 | 0 | | | Ν | P,T,VP,MC,SC | 0 | | \$1100.00 |
| 4814 CA | DILLAC | 11/23/1943 | Active(1) | 27 | 2 | 1 | 1 | 3.85% | 5 32 | 13 | 2 | | | | VP,MC,SC | 2 | | \$500.00 |
| 4664 CA | RSON CITY | 07/10/1934 | Active | 17 | 0 | 2 | -2 | -10.53% | 5 19 | 1 | 0 | | 2 | R | M,MC,SC | 5 | | |
| 4815 CE | DAR MAPLE CITY | 10/05/1964 | Active | 26 | 7 | 8 | -1 | -3.70% | b 27 | 17 | 0 | | | | M,MC,SC | 2 | | \$100.00 |
| 36798 CH | IPPEWA LAKE MECOSTA | 03/30/1979 | Active | 22 | 3 | 1 | 2 | 10.00% | 5 16 | 2 | 1 | | 6 | Ν | MC,SC | 8 | | \$50.00 |
| 4736 CO | LEMAN | 09/06/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | b 22 | | 0 | | | Ν | MC,SC | 0 | | \$1300.00 |
| 4669 CR | YSTAL | 11/26/1951 | Active | 19 | 3 | 2 | 1 | 5.56% | 5 18 | 7 | 0 | | | Ν | P,MC,SC | 2 | | \$25.00 |
| 4672 ED | MORE | 07/27/1950 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 0 | | | Ν | M,MC,SC | 3 | | |
| 4825 EM | PIRE | 01/12/1953 | Active | 50 | 3 | 10 | -7 | -12.28% | 60 | 10 | 0 | | | Ν | P,VP | 4 | | \$600.00 |
| 4826 EV | ART | 04/18/1947 | Active | 32 | 0 | 3 | -3 | -8.57% | 5 34 | 6 | 1 | | 3 | Ν | P,T,M,VP,MC SC | 0 | | |
| 4827 FR/ | ANKFORT | 02/25/1953 | Active | 13 | 3 | 1 | 2 | 18.18% | 5 11 | 24 | 0 | | 2 | Ν | P,S,T,M,VP MC,SC | N/R | | |
| 4674 FRI | EMONT | 05/03/1960 | Active | 38 | 0 | 0 | 0 | 0.00% | 5 41 | | 0 | | | Ν | P,T,MC,SC | 9 | | \$1200.00 |
| 4681 GR | EENVILLE | 05/11/1936 | Active | 37 | 1 | 2 | -1 | -2.63% | 38 | 6 | 0 | | | Ν | | 0 | | \$1000.00 |
| 4833 HAI | RRISON | 11/15/1967 | Active | 49 | 2 | 2 | 0 | 0.00% | 5 49 | 6 | 0 | | | Ν | M,VP,MC,SC | 8 | | \$600.00 |
| 36686 HA | RT | 03/09/1979 | Active | 39 | 6 | 7 | -1 | -2.50% | 39 | 20 | 0 | | | Ν | M,VP,MC,SC | 4 | | \$2000.00 |
| 4812 HO | NOR | 10/10/1961 | Active | 16 | 3 | 0 | 3 | 23.08% | 5 13 | | 0 | | 4 | | T,M,VP,MC,SC | 5 | | \$100.00 |
| 4684 HO | WARD CITY | 02/26/1970 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 12 | 4 | 0 | | 5 | R | M,MC,SC | 24+ | | \$50.00 |
| 4839 KAI | LEVA | 10/01/1962 | Active | 26 | 1 | 1 | 0 | 0.00% | b 28 | 7 | 2 | | 2 | R | T,VP,MC,SC | 2 | | |
| 120793 Kin | gsley | 11/21/2013 | Active | 21 | 2 | 2 | 0 | 0.00% | i 21 | 2 | 1 | | | | M,MC,SC | 0 | | |
| 41778 LAF | KE ANN | 08/30/1982 | Active | 17 | 0 | 1 | -1 | -5.56% | i 16 | 16 | 0 | | 3 | Ν | T,M,VP,MC,SC | 6 | | |



Club Health Assessment for District 11 E1 through March 2018

| ANTERNA | TOWAL | | | Status | | | | | | Membership | | | | | | | | Reports | | | | | | |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|--------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|--------|---|--|
| Club Number | | lub Ime | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report ** | Accoun | | |
| | | | | | | | umber of ti on status c within las two year in bracke | quo st rs | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | I | officers that do not have | | | | |
| 4692 L | AKEVIE | W | | 06/ | 08/1959 | , | Active | | 16 | 2 | 0 | 2 | 14.29% | 5 17 | | 0 | | 2 | Ν | VP,MC,SC | 9 | | | |
| 36096 L | UTHER | | | 10/ | 05/1978 | 3 | Active | | 44 | 1 | 8 | -7 | -13.73% | 51 | 5 | 0 | | 2 | Ν | M,MC,SC | 0 | | | |
| 4846 M | MANISTE | EE | | 05/ | 07/1957 | , | Active | | 22 | 3 | 9 | -6 | -21.43% | 28 | 9 | 5 | | | Ν | MC,SC | 5 | | | |
| 4848 M | MESICK | | | 04/ | 21/1952 | 2 | Active | | 15 | 3 | 2 | 1 | 7.14% | i 15 | 2 | 1 | | 2 | Ν | S,VP,MC,SC | 2 | | \$200.00 | |
| 4770 M | MIDLAND | D | | 12/ | /19/1933 | 3 | Active | | 63 | 4 | 0 | 4 | 6.78% | 60 | | 4 | | | Ν | MC,SC | 4 | | \$950.00 | |
| 4698 M | MOUNT I | PLEASANT | - | 05/ | 04/1939 | , | Active | | 44 | 4 | 2 | 2 | 4.76% | 6 42 | 4 | 1 | | | Ν | M,MC,SC | 6 | | \$2250.00 | |
| 4700 M | NEWAYO | GO | | 12/ | 20/1943 | 3 | P- Active | e | 2 | 0 | 0 | 0 | 0.00% | ő 2 | | 1 | | 9 | | VP,MC,SC | 24+ | | | |
| 4850 N | NORTHP | PORT | | 11/ | 05/1952 | 2 | Active(1 |) | 40 | 7 | 7 | 0 | 0.00% | 5 39 | 9 | 0 | | | Ν | M,VP,MC,SC | 24+ | | | |
| 4852 (| ONEKAN | ΛA | | 05/ | 01/1967 | , | Active | | 34 | 2 | 8 | -6 | -15.00% | 5 41 | 27 | 0 | | | Ν | P,T,M,VP,MC SC | 4 | | \$400.00 | |
| 4703 F | REMUS | | | 10/ | 05/1938 | 3 | Active | | 12 | 2 | 0 | 2 | 20.00% | 5 11 | | 2 | | 10 | | S,VP,MC,SC | 3 | | \$50.00 | |
| 39132 \$ | SAND LA | KE | | 12/ | 22/1980 | | Active(1 |) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | Ν | P,T,M,VP,MC SC | 24+ | | | |
| 4707 \$ | SHEPHE | RD | | 05/ | 05/1972 | 2 | Active | | 16 | 0 | 1 | -1 | -5.88% | 5 16 | 22 | 1 | | 6 | Ν | M,VP,MC,SC | 0 | | | |
| 4708 \$ | SHERIDA | AN | | 04/ | 10/1935 | 5 | Active | | 19 | 1 | 1 | 0 | 0.00% | 5 18 | 5 | 0 | | | N | P,M,VP,MC,SC | N/R | | | |
| 39610 \$ | STANTO | N | | 03/ | 31/1981 | | Active | | 25 | 0 | 0 | 0 | 0.00% | 5 23 | | 0 | | 7 | | M,VP,MC,SC | 0 | | | |
| 4713 \$ | STANWC | DOD | | 08/ | 30/1966 | 3 | Active | | 20 | 2 | 0 | 2 | 11.11% | 5 23 | | 0 | | | N | T,MC,SC | 6 | | \$50.00 | |
| 4861 | TRAVER | SE CITY | | 09/ | 29/1943 | 3 | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 11 | | 3 | N | P,S,VP,MC,SC | 24+ | | | |
| 33206 | /ESTAB | URG | | 01/ | 18/1977 | , | Active | | 12 | 1 | 0 | 1 | 9.09% | ն 11 | | 0 | | 8 | | M,VP,MC,SC | 17 | | | |
| 4715 \ | WEIDMA | N | | 01/ | 17/1957 | , | Active | | 32 | 3 | 2 | 1 | 3.33% | 5 30 | 19 | 0 | | | N | P,M,VP,MC,SC | ° 0 | | \$400.00 | |
| 4716 \ | NHITE C | CLOUD | | 10/ | 21/1970 | | Active | | 32 | 7 | 0 | 7 | 28.00% | 5 31 | | 1 | | 4 | N | T,MC,SC | 3 | | \$120.00 | |
| Total Clubs | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Οοι 1 Μα | mber Int 12 onths Ago | Average Membe Count Per Clui | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | is in∣ | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons | |
| 43 | 0 | 0 | 0 | 1,092 | 87 | 96 | -9 | -0.82 | % | 1,119 | 25 | | 44% | 7% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% | |



Club Health Assessment for District 11 E1 through March 2018

| MTERNATION | | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|---|--|-------------------------|---------------------------|--|---|----------|---|---|---|-----------------------|-------------------------------|----------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greate than 20% appears in red | ſ | | If no report in 3 months appears in red | more than one year | repeat | of de | fficers that o not have | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 E2 through March 2018

| MTERNATION | × | | Status | | | N | lembe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mor | re than two years old | | | | | | | | | | | | | | | | | |
| 4805 ALF | PENA | 11/22/1926 | Active | 47 | 5 | 4 | 1 | 2.17% | 4 7 | 39 | 0 | | | Ν | MC,SC | 1 | | \$300.00 |
| 40102 ALF | PENA EVENING | 06/28/1981 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 37 | 1 | | 10 | | P,M,VP,MC,SC | 24+ | | |
| 4807 ATL | ANTA | 07/16/1950 | Active | 17 | 1 | 0 | 1 | 6.25% | b 17 | | 0 | | | Ν | T,M,MC,SC | 0 | | |
| 4810 BEA | AVERTON | 12/08/1943 | Active | 48 | 2 | 6 | -4 | -7.69% | 52 | 24 | 1 | | | Ν | MC,SC | 3 | | \$500.00 |
| 4811 BEL | LAIRE | 03/12/1947 | Active | 21 | 1 | 2 | -1 | -4.55% | 5 24 | 10 | 2 | | | Ν | M,VP,MC,SC | 2 | | \$600.00 |
| 4813 BO | YNE VALLEY L C | 05/03/1967 | Active | 44 | 9 | 3 | 6 | 15.79% | 40 | 9 | 0 | | 2 | Ν | MC,SC | 0 | | \$640.00 |
| 4816 CE | NTRAL LAKE | 05/23/1950 | Active | 49 | 5 | 3 | 2 | 4.26% | 4 9 | 26 | 0 | | | Ν | P,MC,SC | 2 | | \$820.00 |
| 4817 CH/ | ARLEVOIX | 10/18/1961 | Active | 72 | 3 | 6 | -3 | -4.00% | 5 75 | 6 | 1 | | 2 | Ν | MC,SC | 7 | | |
| 4818 CHI | EBOYGAN | 06/02/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | | Ν | P,T,M,VP,MC SC | 11 | | |
| 4820 EAS | ST JORDAN | 02/21/1968 | Active | 30 | 0 | 3 | -3 | -9.09% | 5 31 | 3 | 0 | | | Ν | M,VP,MC,SC | 1 | | |
| 4823 ELK | (RAPIDS | 06/04/1969 | Active | 28 | 7 | 1 | 6 | 27.27% | 5 22 | 1 | 0 | | 2 | Ν | SC | 5 | | \$1000.00 |
| 4824 ELL | SWORTH | 01/07/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | Ν | MC,SC | 6 | | |
| 62497 FAI | RVIEW-COMINS L C | 11/19/1999 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 21 | 7 | 0 | | 9 | Ν | P,M,MC,SC | 1 | | |
| 4828 GA | YLORD | 02/17/1966 | Active | 18 | 0 | 6 | -6 | -25.00% | 6 24 | 14 | 0 | | | Ν | P,VP,MC,SC | 9 | | \$250.00 |
| 36866 GLE | ENNIE | 04/20/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 5 | Ν | P,M,MC,SC | 16 | | |
| 31846 GR | AYLING INC | 03/15/1976 | Active | 33 | 1 | 2 | -1 | -2.94% | 5 35 | 14 | 0 | | | Ν | M,MC,SC | 0 | | \$450.00 |
| 4831 HAI | LE | 08/20/1958 | Active | 20 | 2 | 2 | 0 | 0.00% | 5 18 | 8 | 0 | | 6 | R | SC | 0 | | |
| 4834 HAF | RRISVILLE | 06/05/1940 | Active | 28 | 1 | 1 | 0 | 0.00% | 5 28 | 22 | 0 | | 3 | R | T,MC,SC | 5 | | |
| 39134 HIL | LMAN | 12/05/1980 | Active | 10 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 0 | | 5 | | P,M,VP,SC | 0 | | \$50.00 |
| 4835 HO | UGHTON LAKE | 03/14/1960 | Active | 22 | 0 | 2 | -2 | -8.33% | 5 24 | 2 | 0 | | 3 | Ν | P,M,VP,MC,SC | 1 | | |
| 4836 HU | BBARD LAKE | 11/22/1971 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 30 | 1 | | | Ν | P,M,MC,SC | 3 | | |
| 4837 IND | IAN RIVER | 03/31/1953 | Active | 25 | 4 | 1 | 3 | 13.64% | 5 24 | 6 | 1 | | | N | M,MC,SC | 13 | | |
| 4841 LEV | WISTON | 05/22/1952 | Active | 24 | 0 | 3 | -3 | -11.11% | 5 27 | 7 | 0 | | 2 | N | P,MC,SC | 1 | | \$100.00 |
| 75898 LEV | WISTON LIONESS | 06/28/2003 | Active | 33 | 1 | 2 | -1 | -2.94% | 5 37 | 9 | 0 | | | Ν | MC,SC | 0 | | \$100.00 |



Club Health Assessment for District 11 E2 through March 2018

| MIERNATION N. | | Status | | | N | lembe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4842 LINCOLN | 02/15/1945 | Active | 41 | 1 | 1 | 0 | 0.00% | 6 39 | 1 | 0 | | | Ν | MC,SC | 1 | | \$50.00 |
| 4844 MACKINAW CITY | 09/16/1947 | Active | 45 | 3 | 0 | 3 | 7.14% | 6 41 | | 0 | | | R | VP,MC,SC | 2 | | \$500.00 |
| 4849 MIO | 10/11/1946 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 20 | 2 | 0 | | | | P,VP,MC,SC | 1 | | \$500.00 |
| 4853 OSCODA | 10/03/1963 | Active | 58 | 2 | 4 | -2 | -3.33% | 6 56 | 6 | 0 | | | Ν | MC,SC | 0 | | \$200.00 |
| 4855 PETOSKEY | 08/24/1943 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 12 | 7 | 1 | | 2 | Ν | M,MC,SC | 0 | | |
| 55039 PRESCOTT SKIDWAY LAKE | 11/10/1993 | Active | 24 | 0 | 3 | -3 | -11.11% | 6 28 | 21 | 0 | | 2 | Ν | P,M,MC,SC | 0 | | \$80.00 |
| 4857 ROGERS CITY | 08/09/1943 | Active | 21 | 1 | 3 | -2 | -8.70% | 6 24 | 16 | 1 | | 2 | Ν | VP,MC,SC | 2 | | \$100.00 |
| 29836 ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | Ν | P,T,VP,MC,SC | 1 | | |
| 4858 ROSE CITY | 06/28/1954 | Active | 26 | 5 | 5 | 0 | 0.00% | 6 26 | 9 | 0 | | 2 | | M,VP,MC,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--|------------------------------------|--------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4808 | AU GRE | ES | | 06/2 | 28/1954 | 4 C | ancelled(| <mark>6*)</mark> (| 07/29/2016 | | | | | | | | | | | |
| 4821 | 21 TAWAS AREA 03/19/1959 Cancelled(6*) | | <mark>6*)</mark> (|)3/29/2017 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 908 | 54 | 70 | -16 | -1.73% | 934 | 28 | 33% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.